



TO THE END WITH CHRIST

Sermon Outline

Introduction

1. Preserved

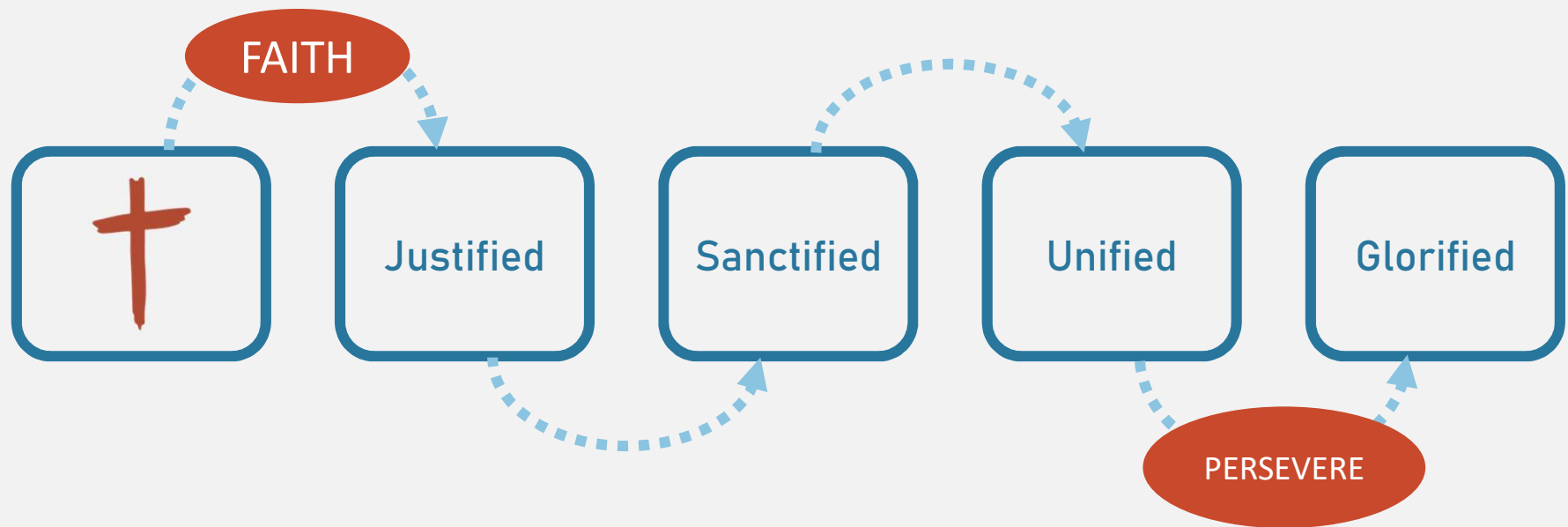
- a. Romans 8
- b. Preserved

So what?

2. Glorified (1 Corinthians 15)

- a. An Orchard
- b. A Seed
- c. The end of Death

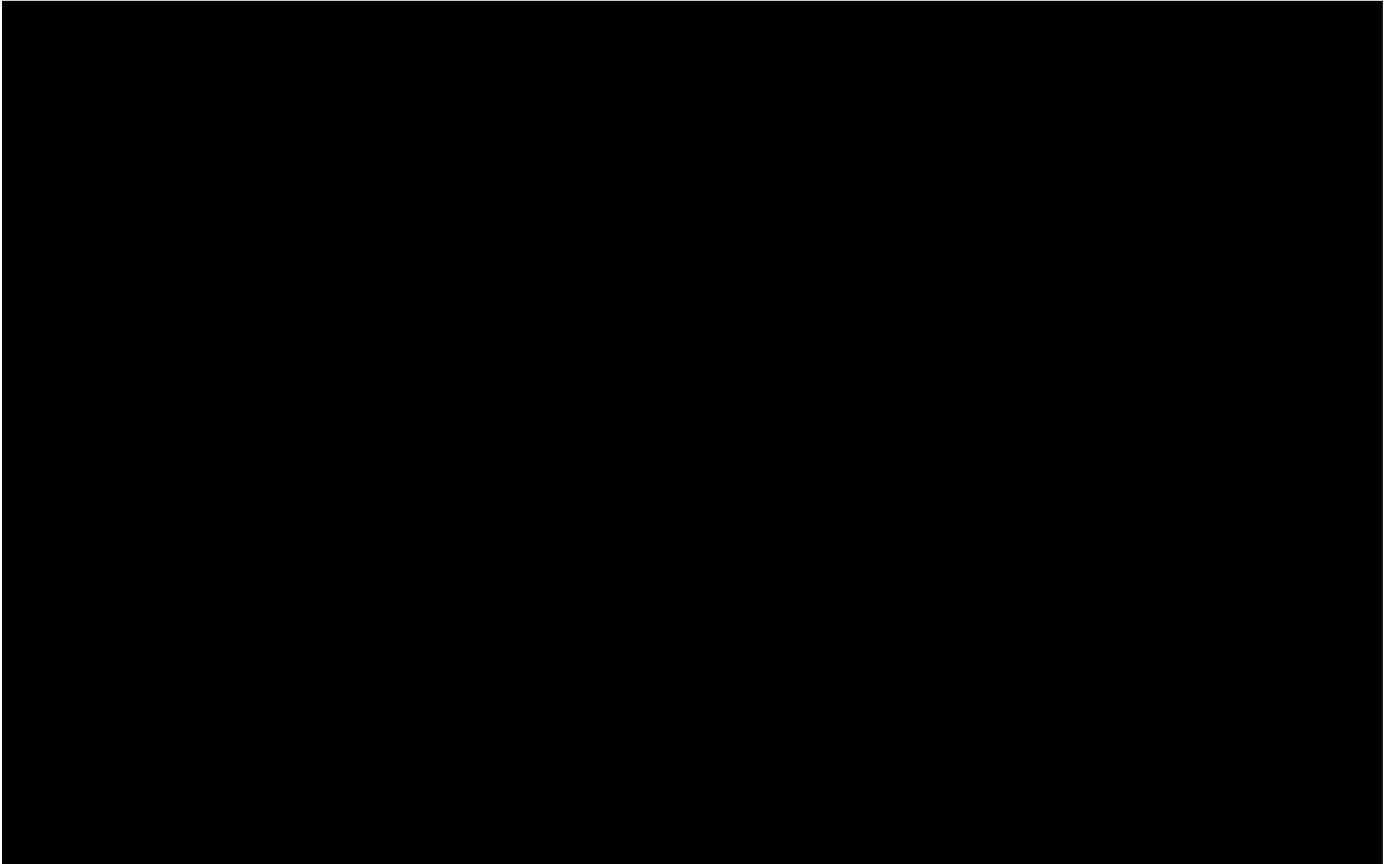
So what?

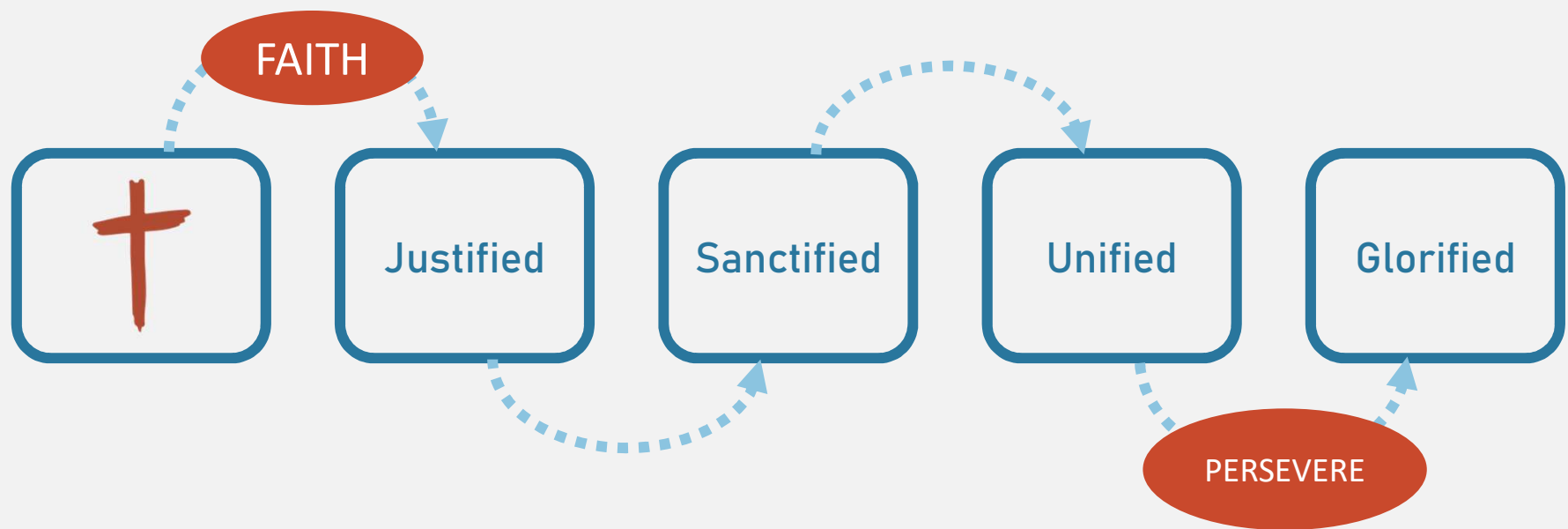


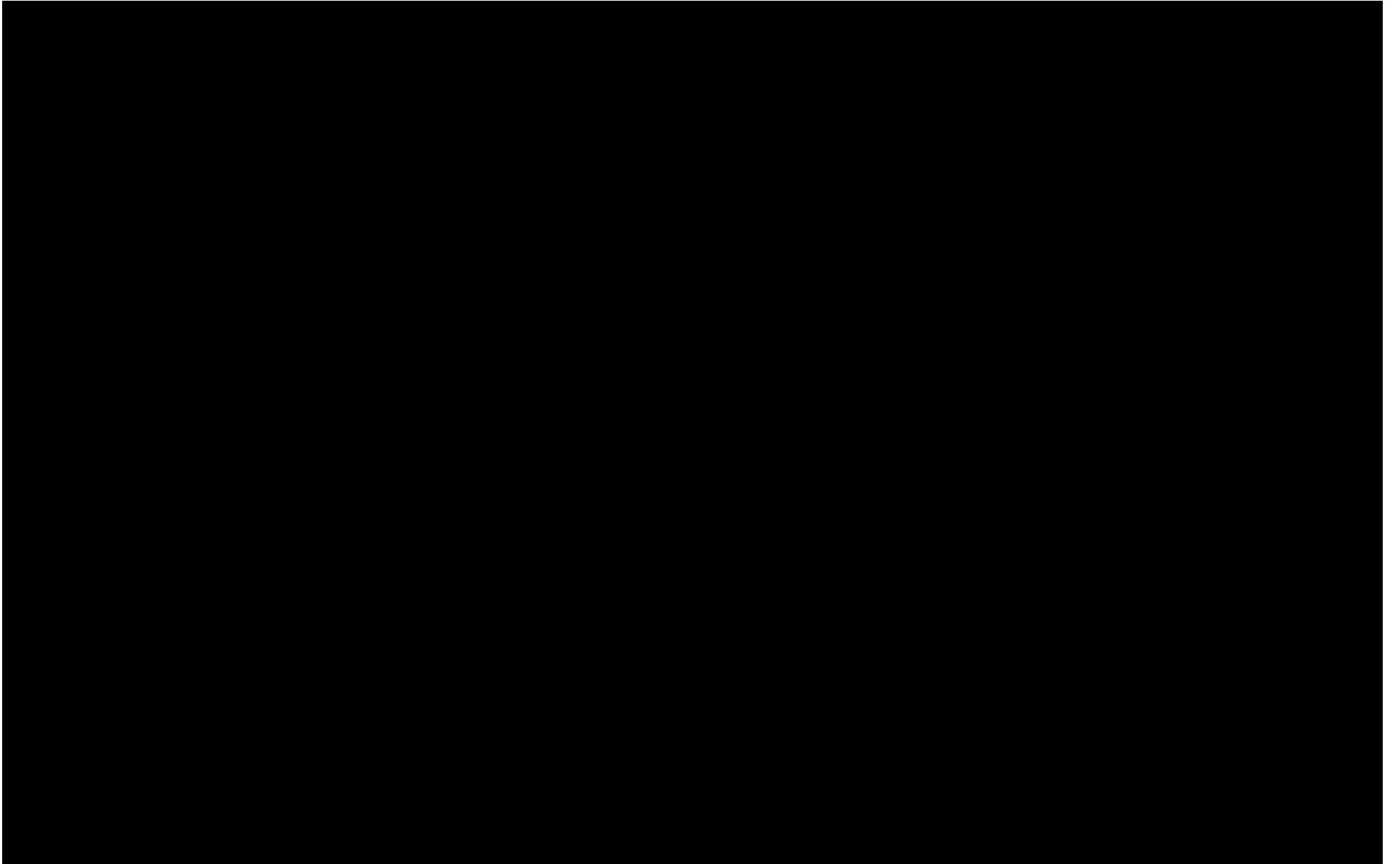


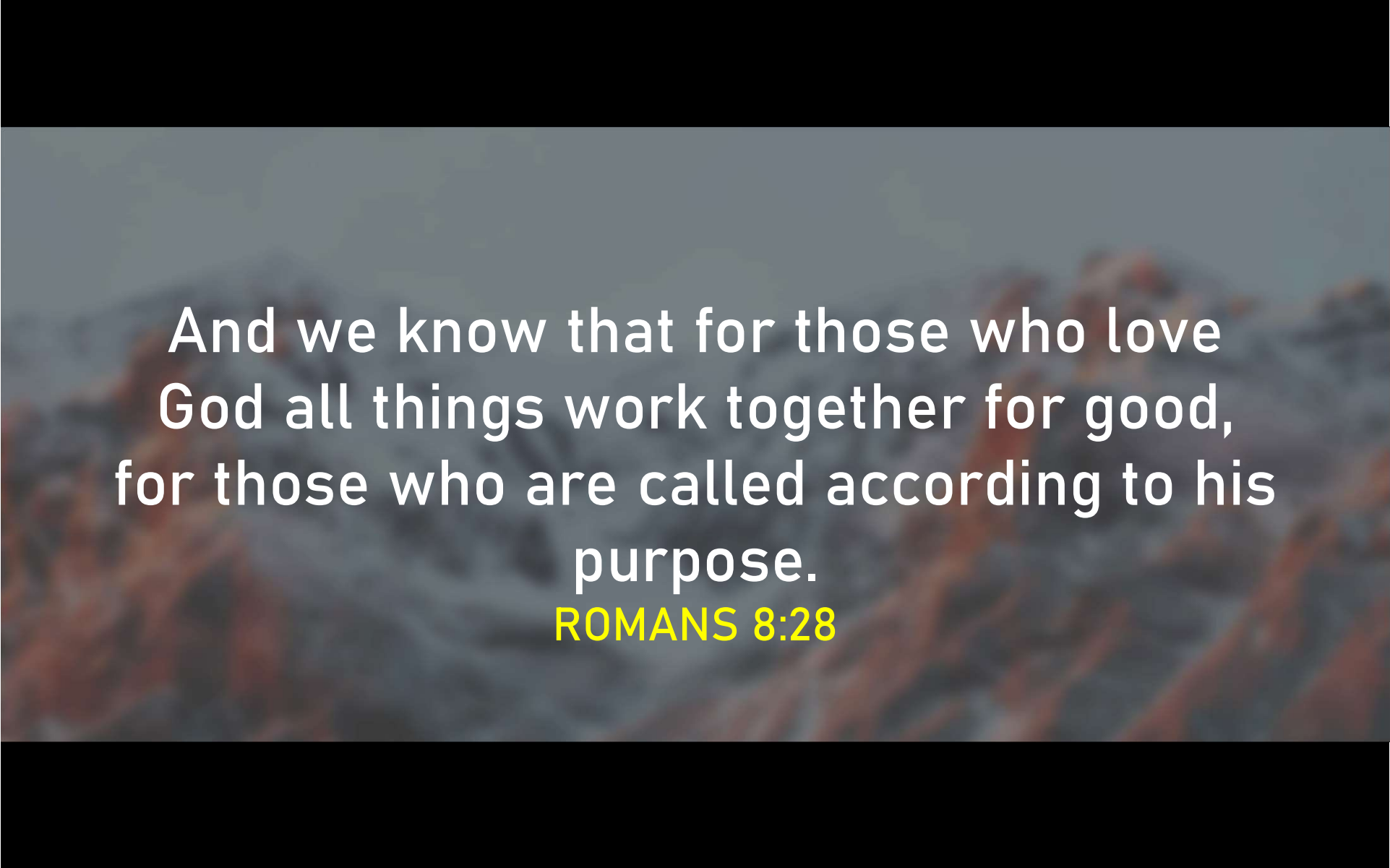
ALL OR NOTHING

TO THE END WITH CHRIST



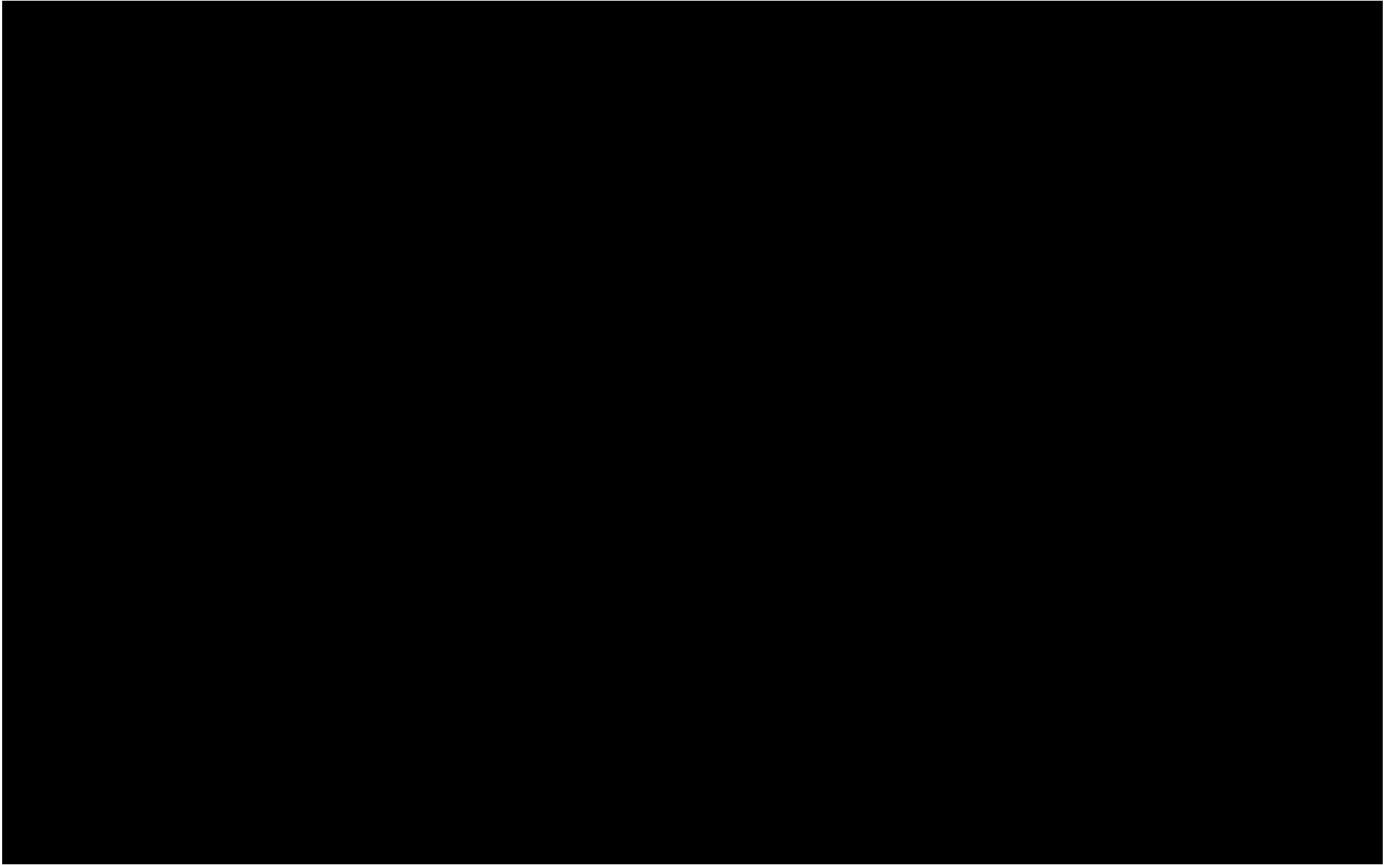


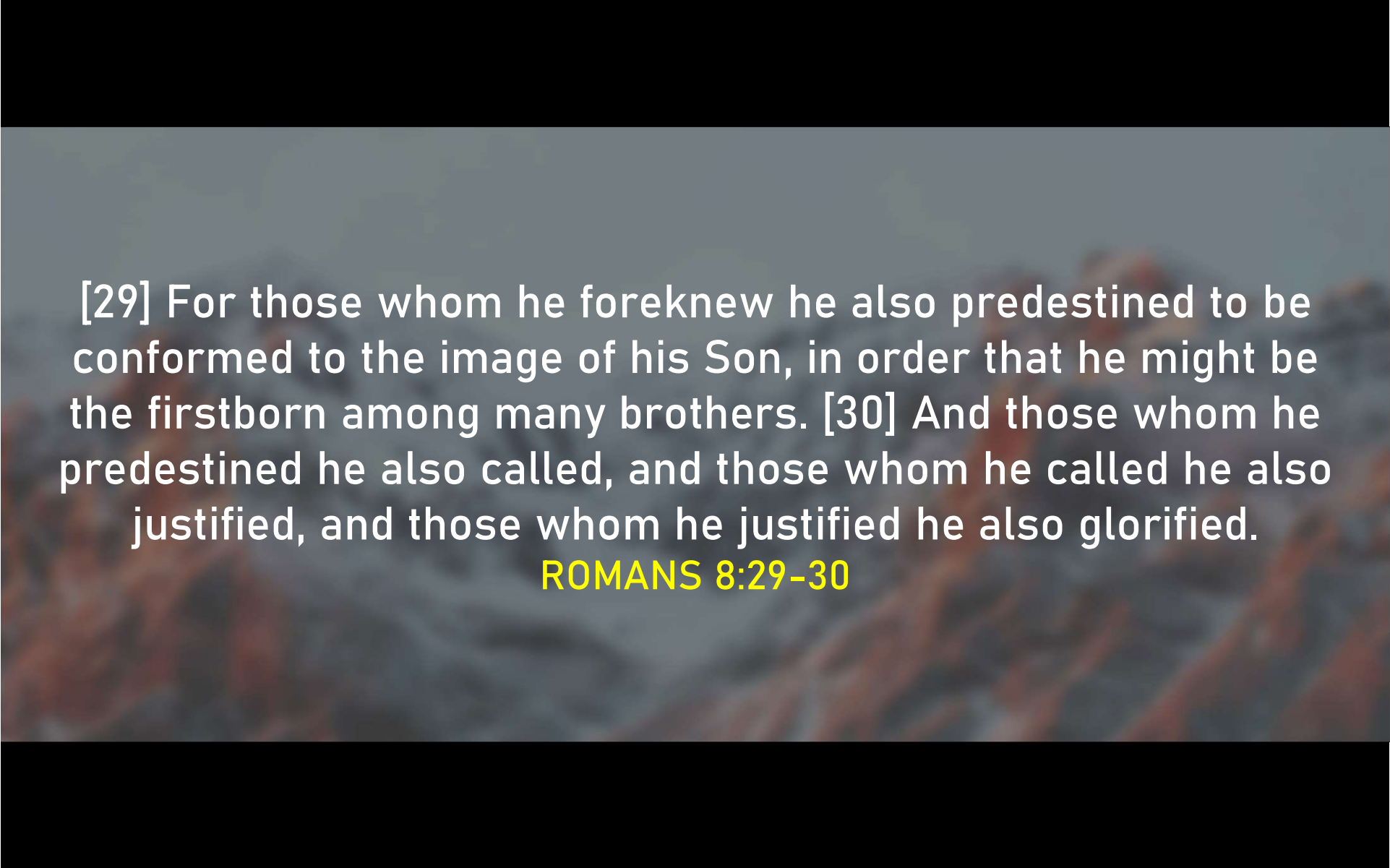




And we know that for those who love
God all things work together for good,
for those who are called according to his
purpose.

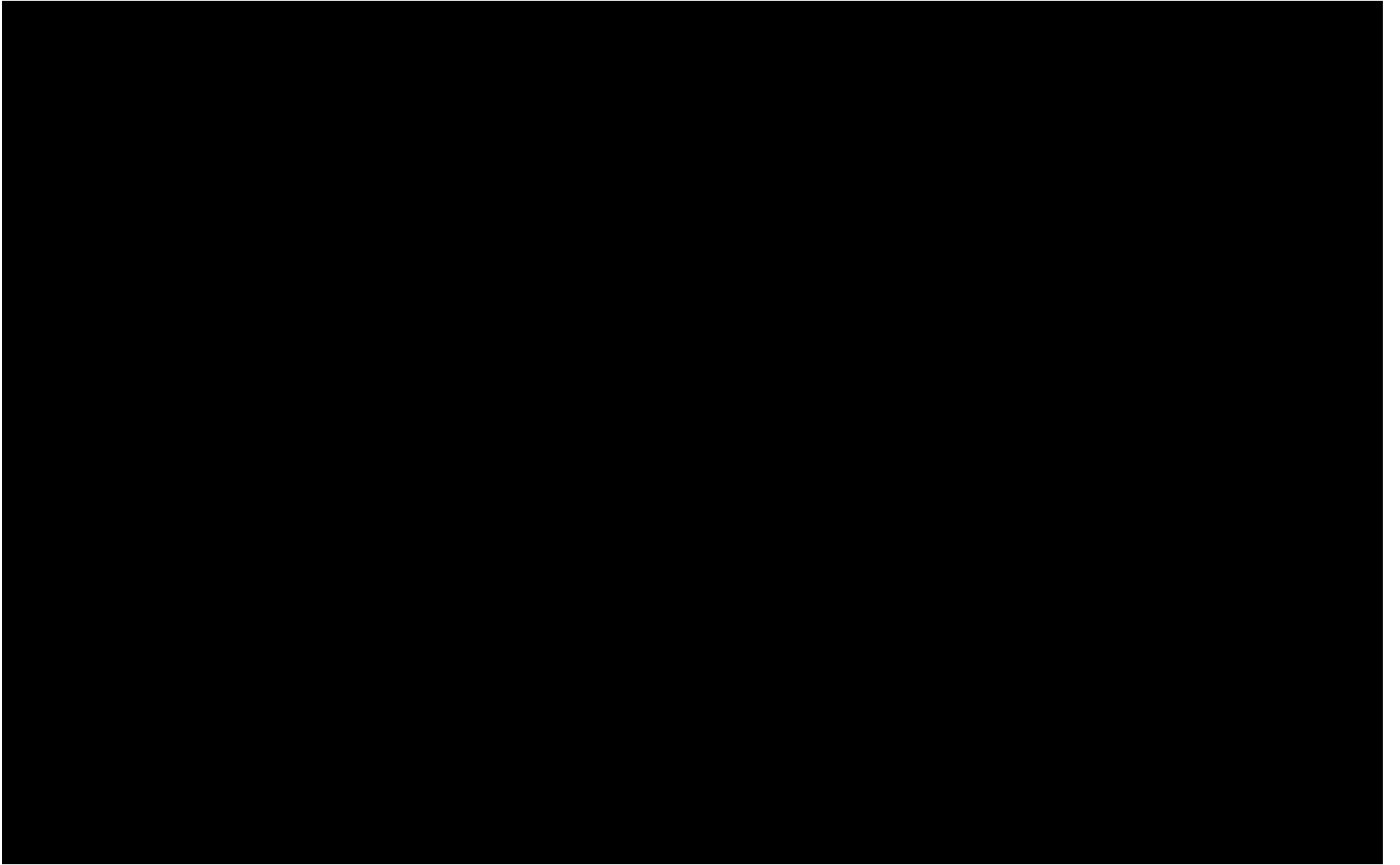
ROMANS 8:28

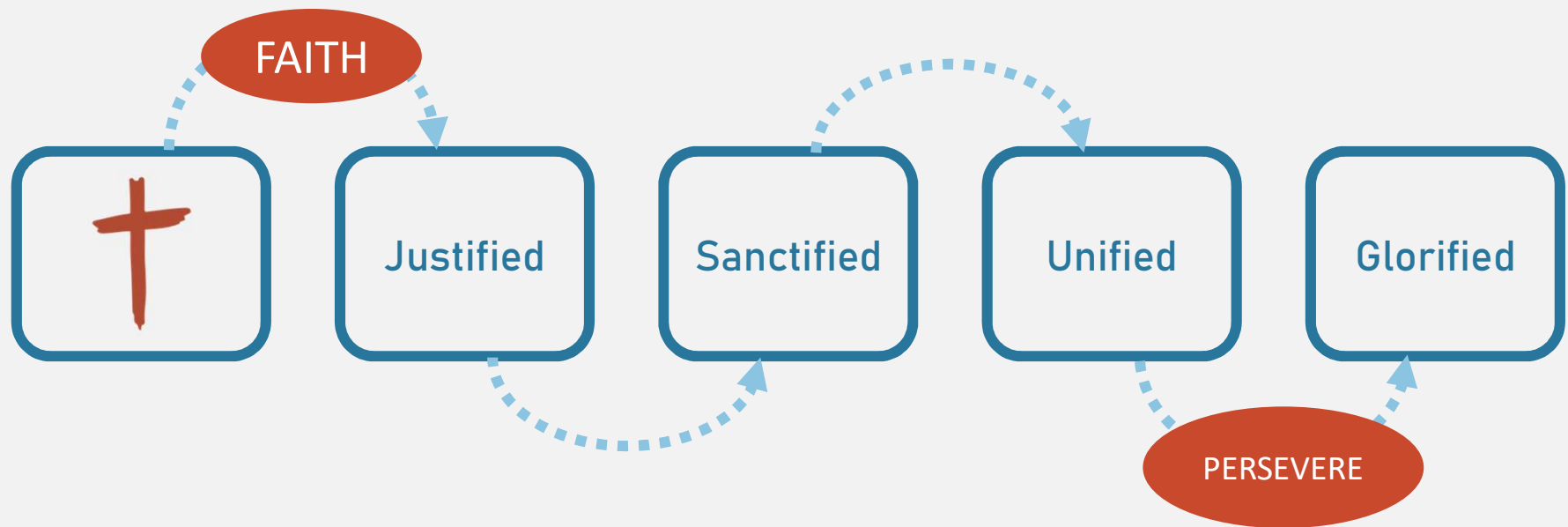




[29] For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. [30] And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

ROMANS 8:29-30





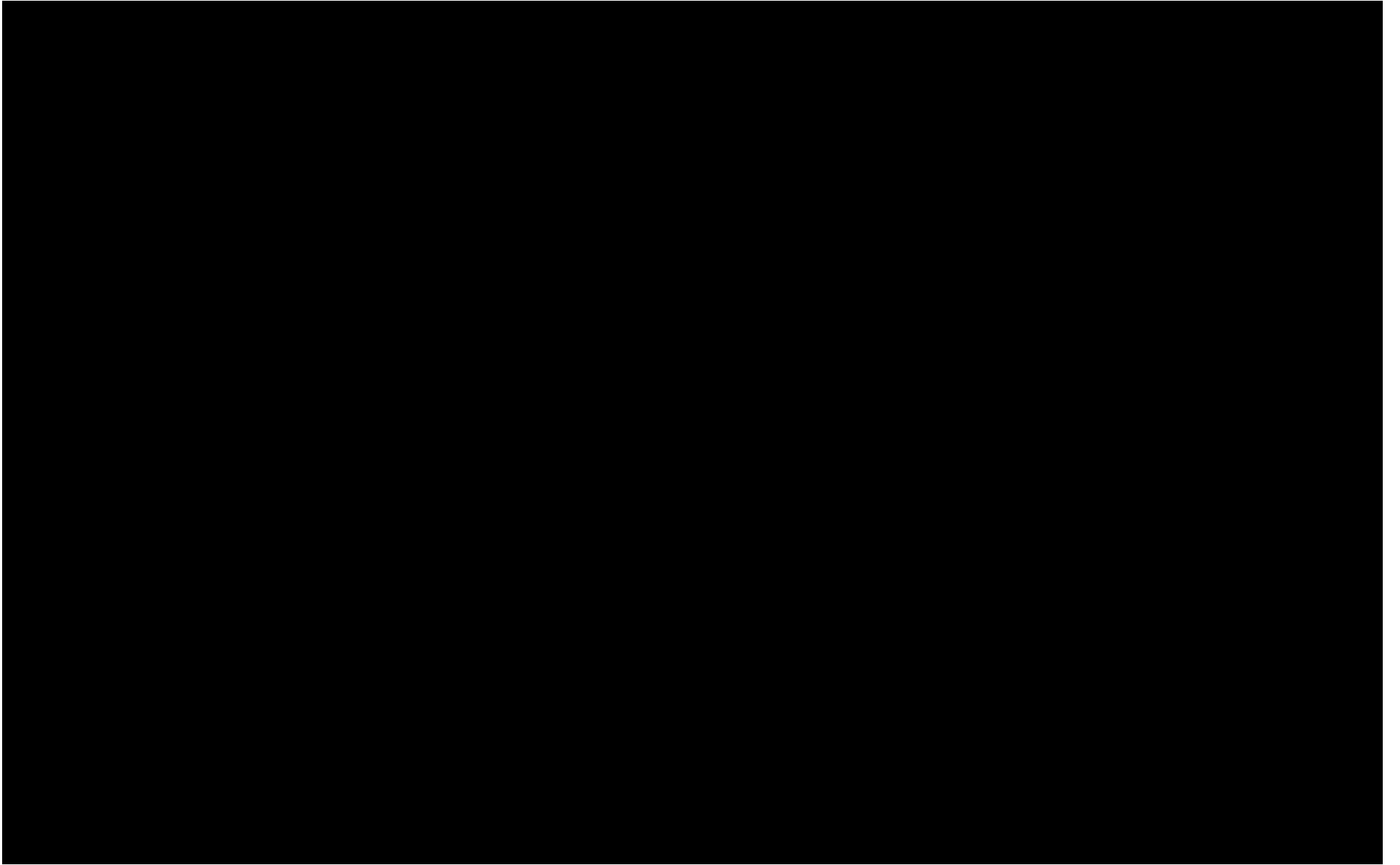
United in Christ

Justified

Sanctified

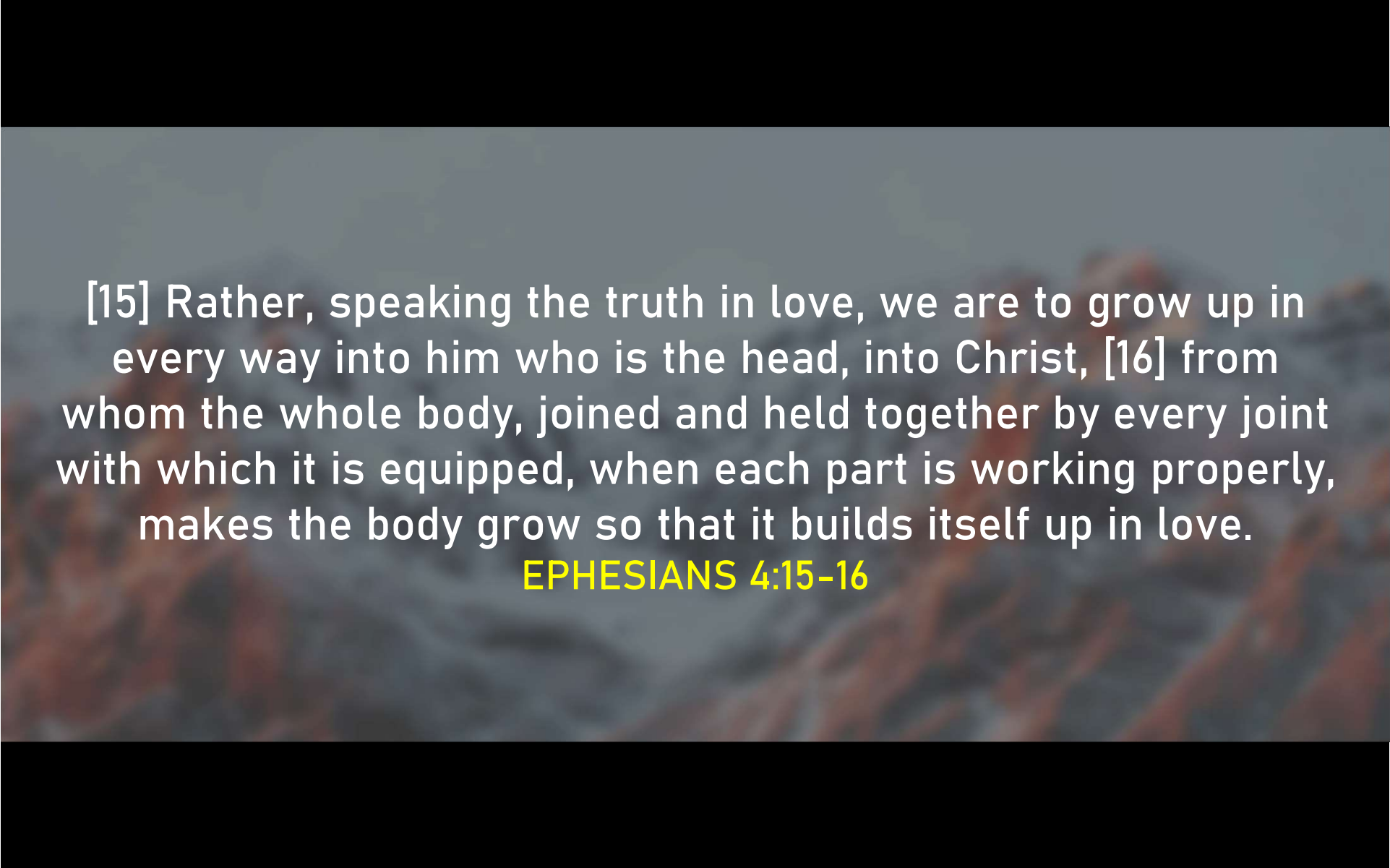
Unified

Preserved + Glorified



[11] And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, [12] to equip the saints for the work of ministry, for building up the body of Christ, [13] until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, [14] so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes.

EPHESIANS 4:11-14

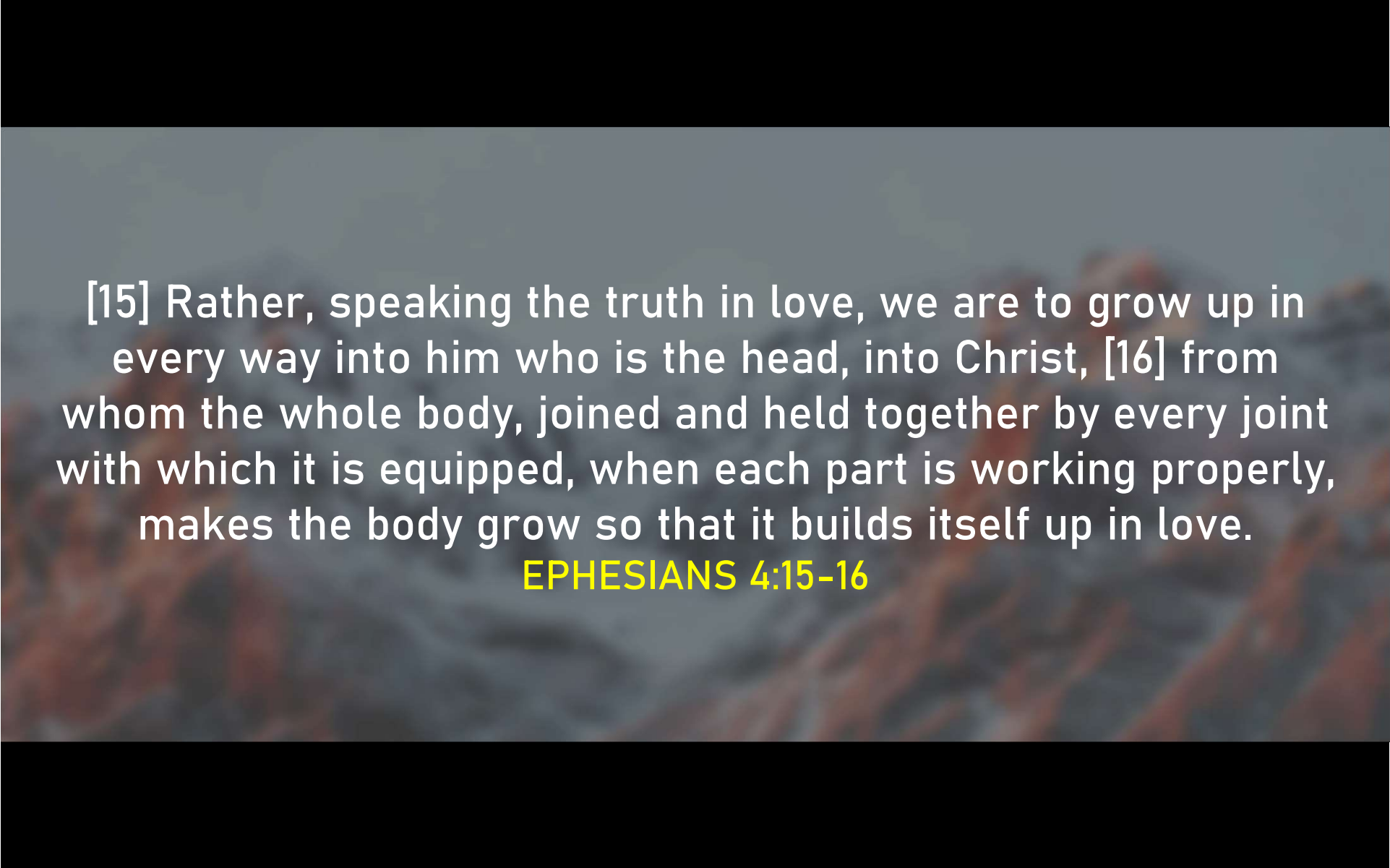


[15] Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, [16] from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

EPHESIANS 4:15-16

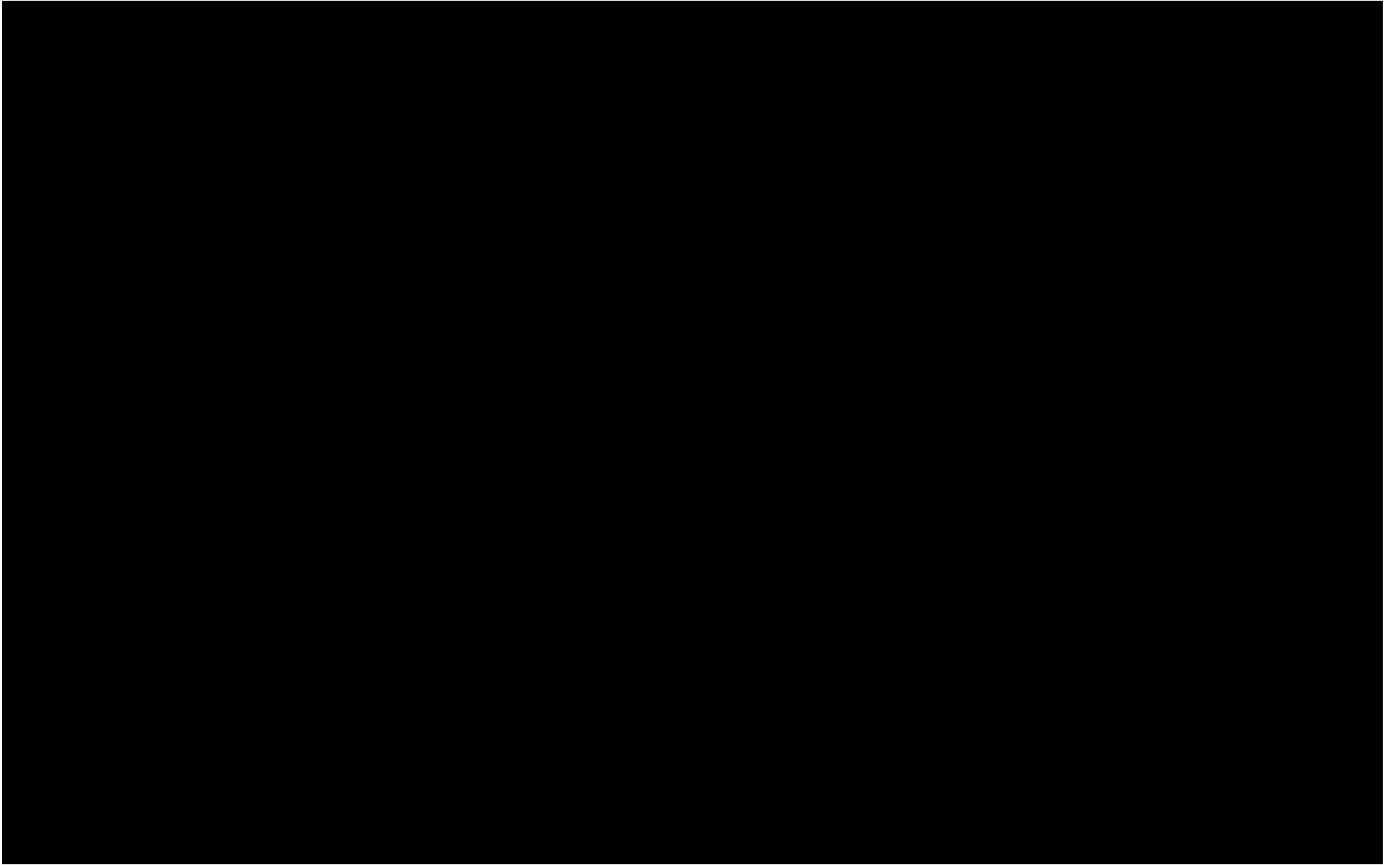
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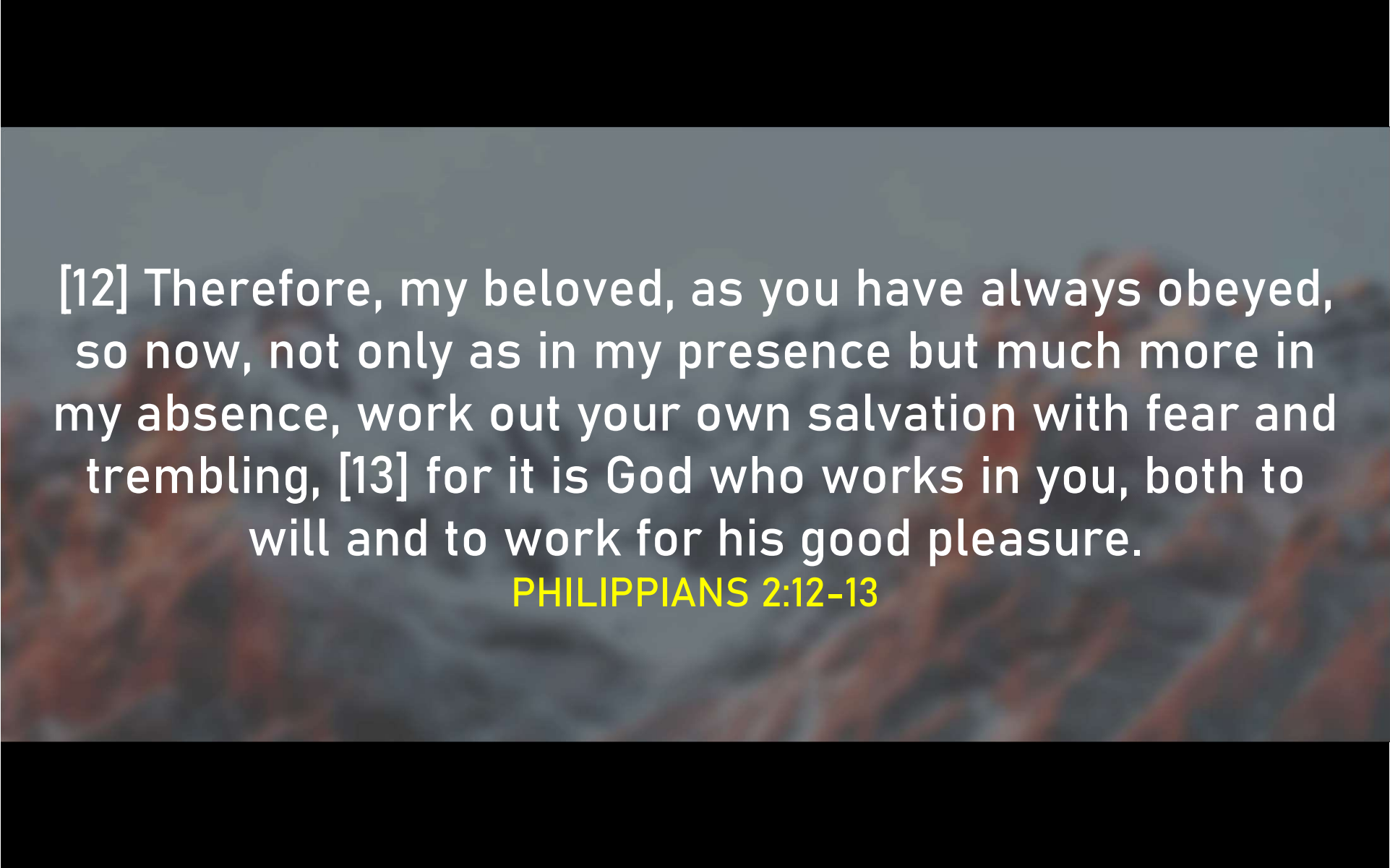
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EPHESIANS 4:15-16





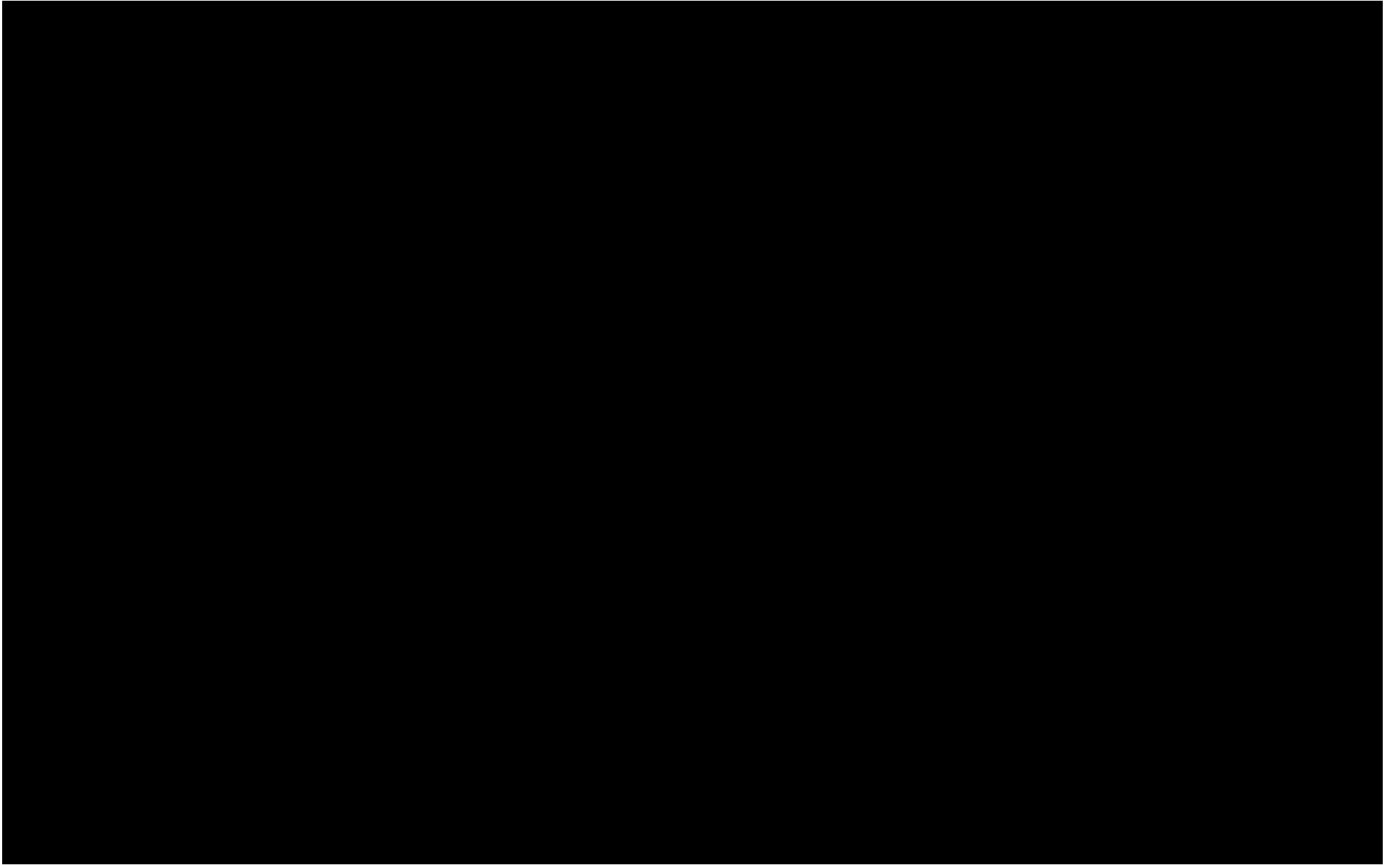
[12] Therefore, my beloved, as you have always obeyed,
so now, not only as in my presence but much more in
my absence, work out your own salvation with fear and
trembling, [13] for it is God who works in you, both to
will and to work for his good pleasure.

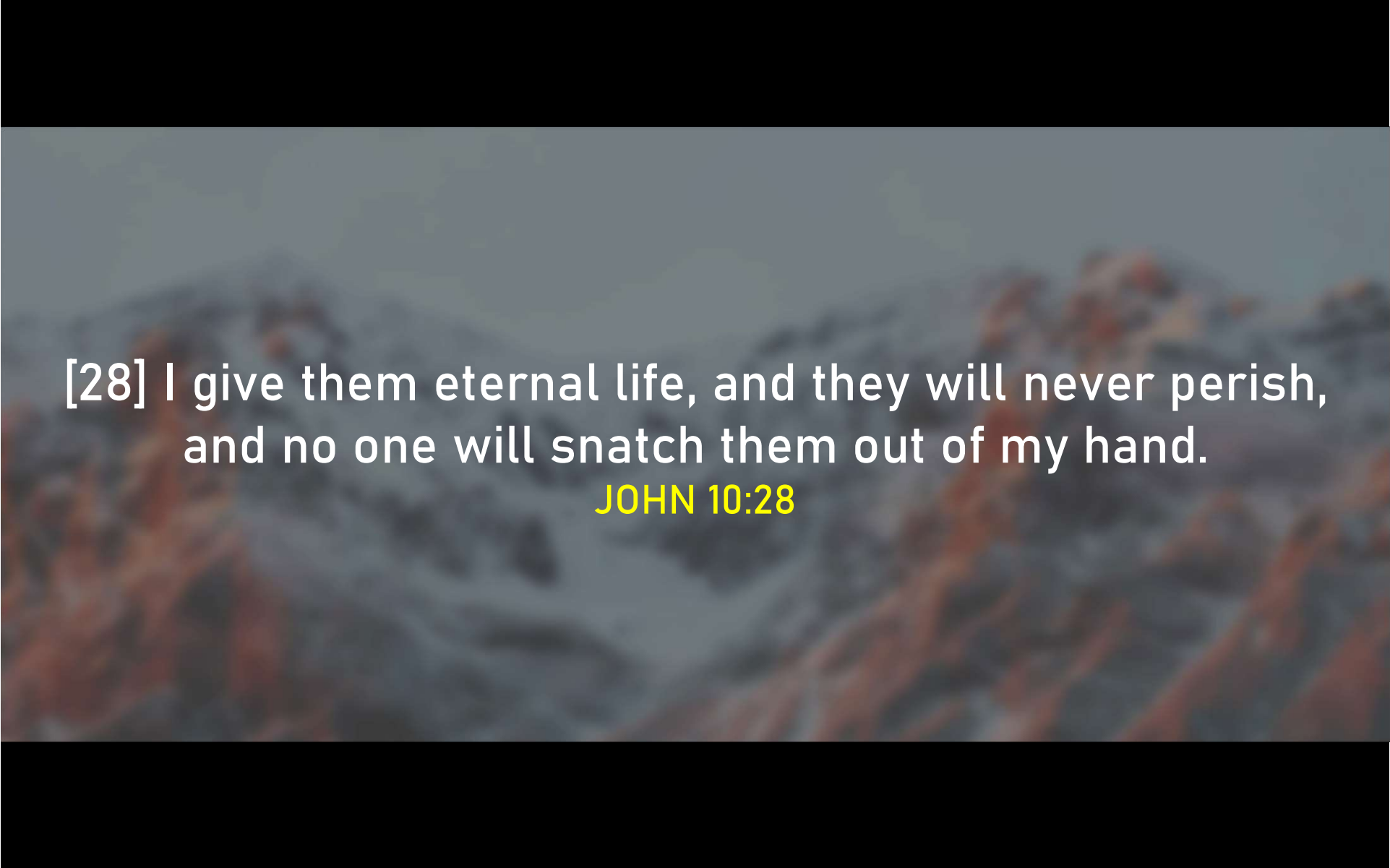
PHILIPPIANS 2:12-13



“People do not drift toward Holiness. Apart from grace-driven effort, people do not gravitate toward godliness, prayer, obedience to Scripture, faith, and delight in the Lord. We drift toward compromise and call it tolerance; we drift toward disobedience and call it freedom; we drift toward superstition and call it faith.”

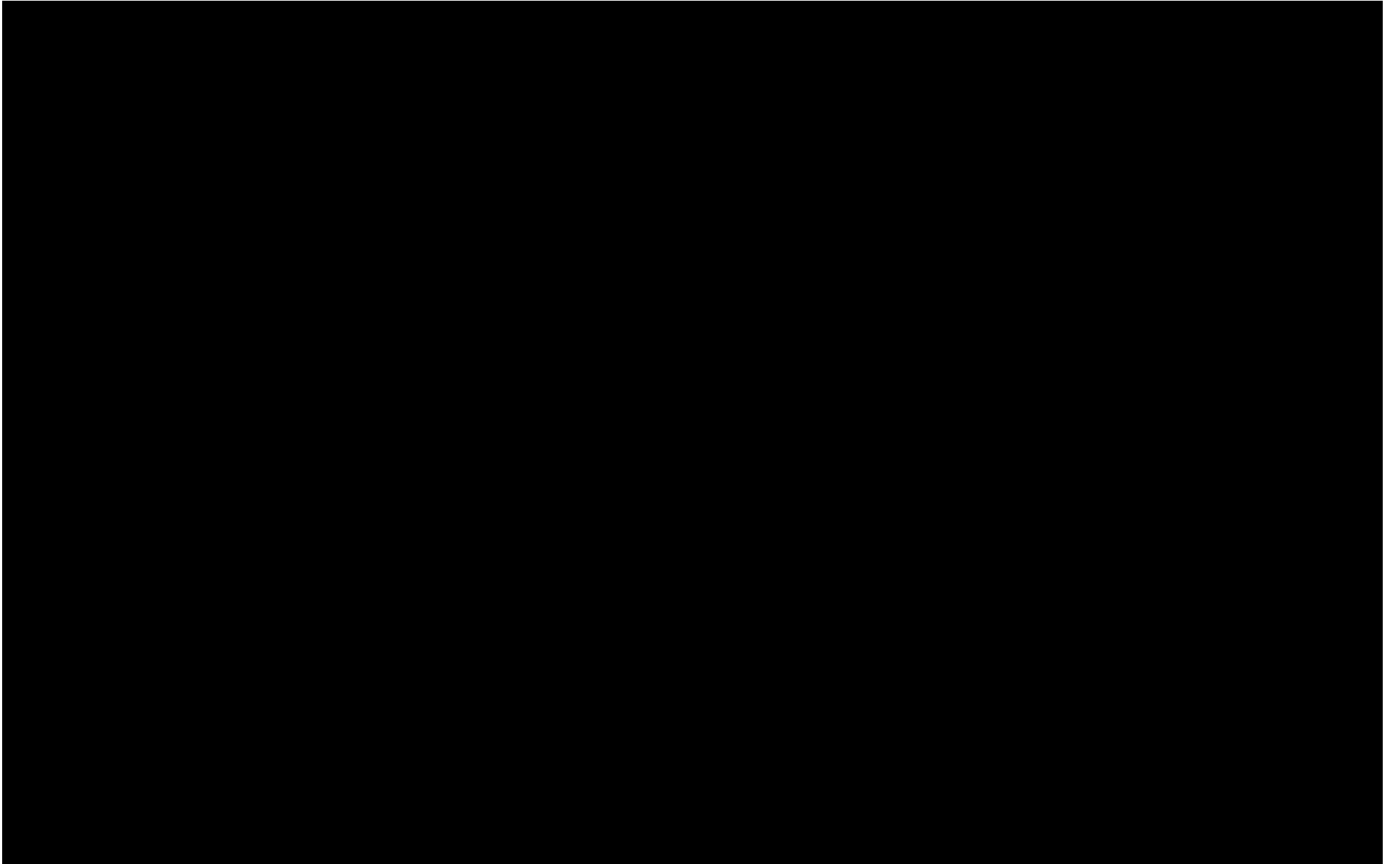
Don Carson

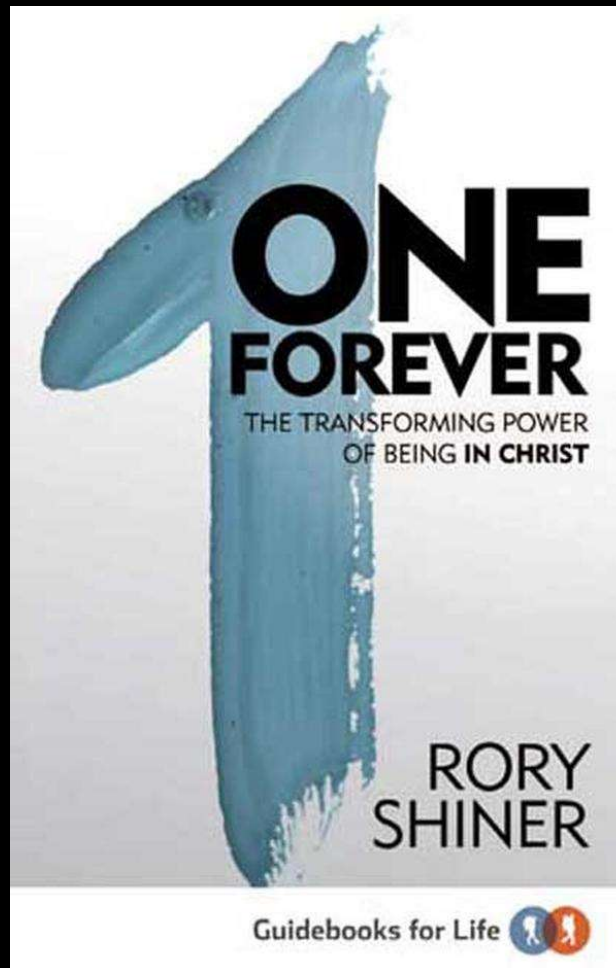


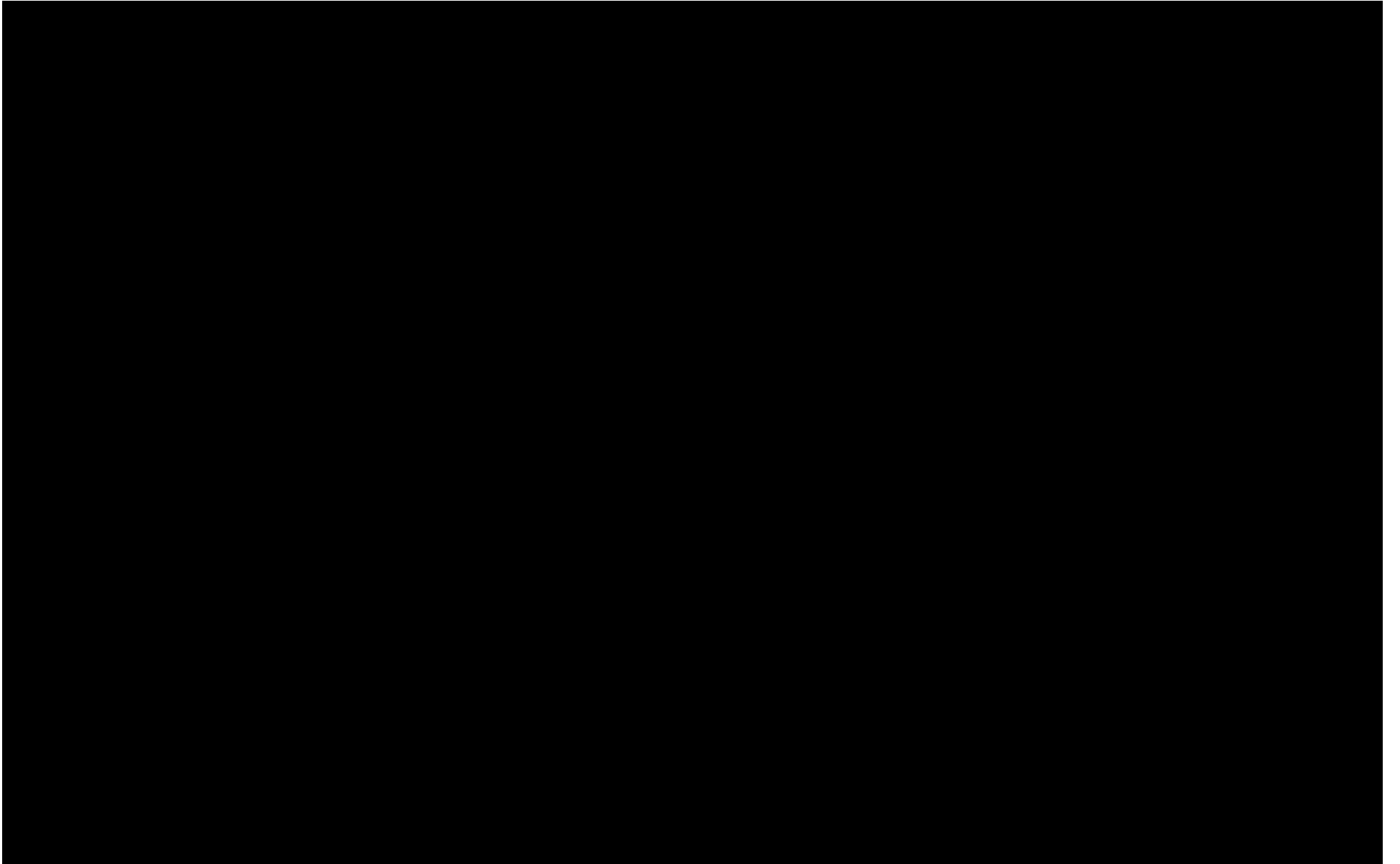


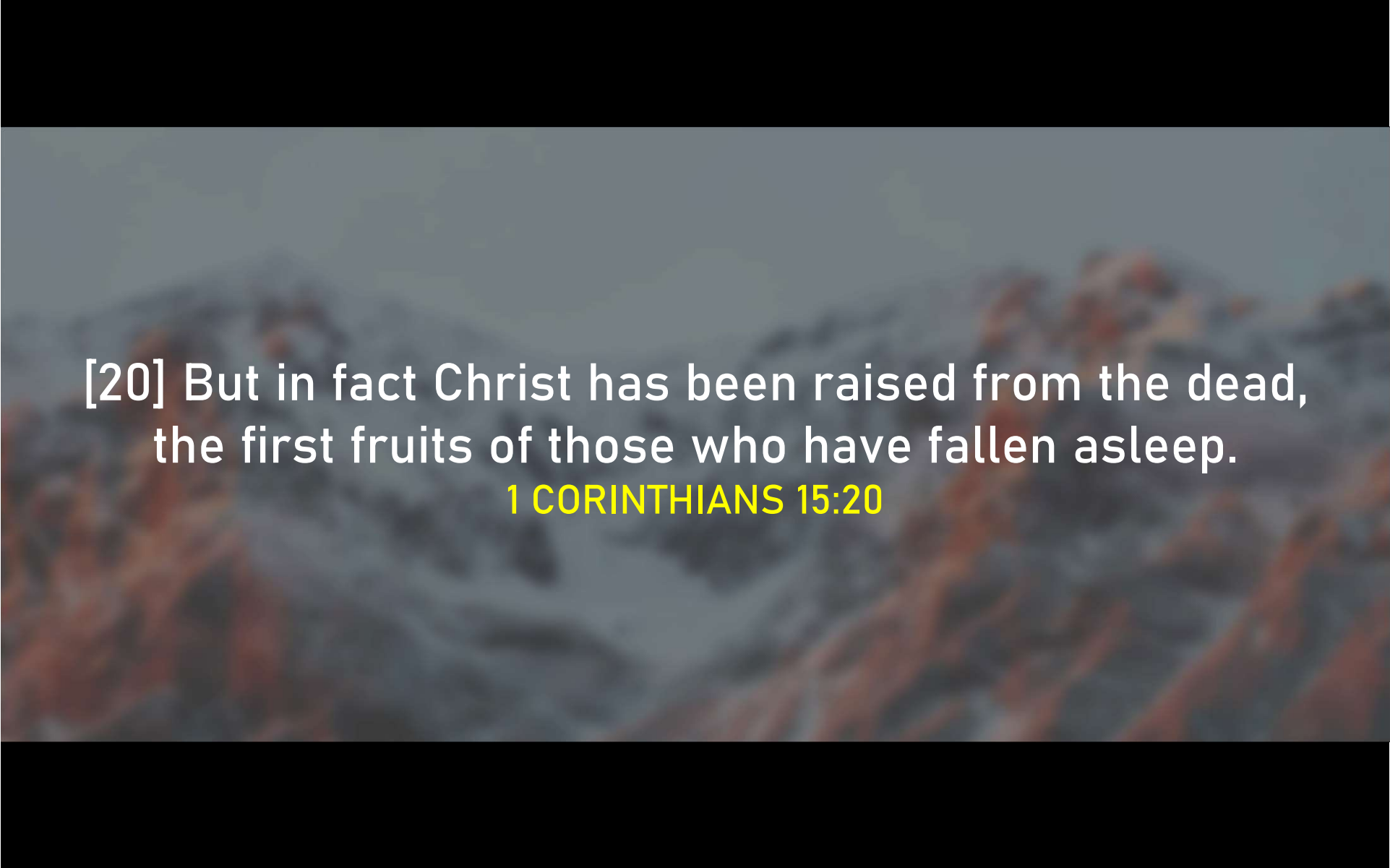
[28] I give them eternal life, and they will never perish,
and no one will snatch them out of my hand.

JOHN 10:28





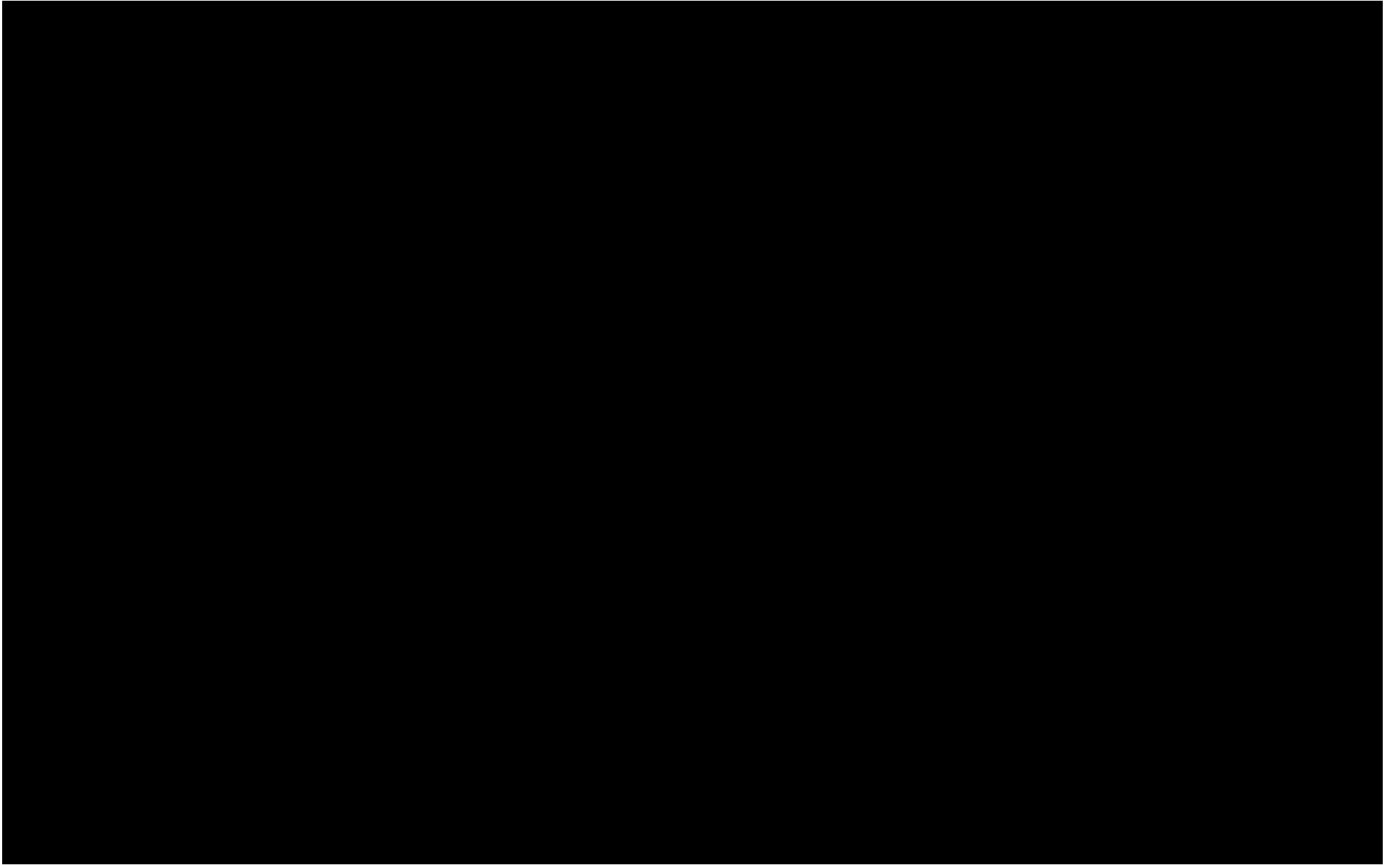


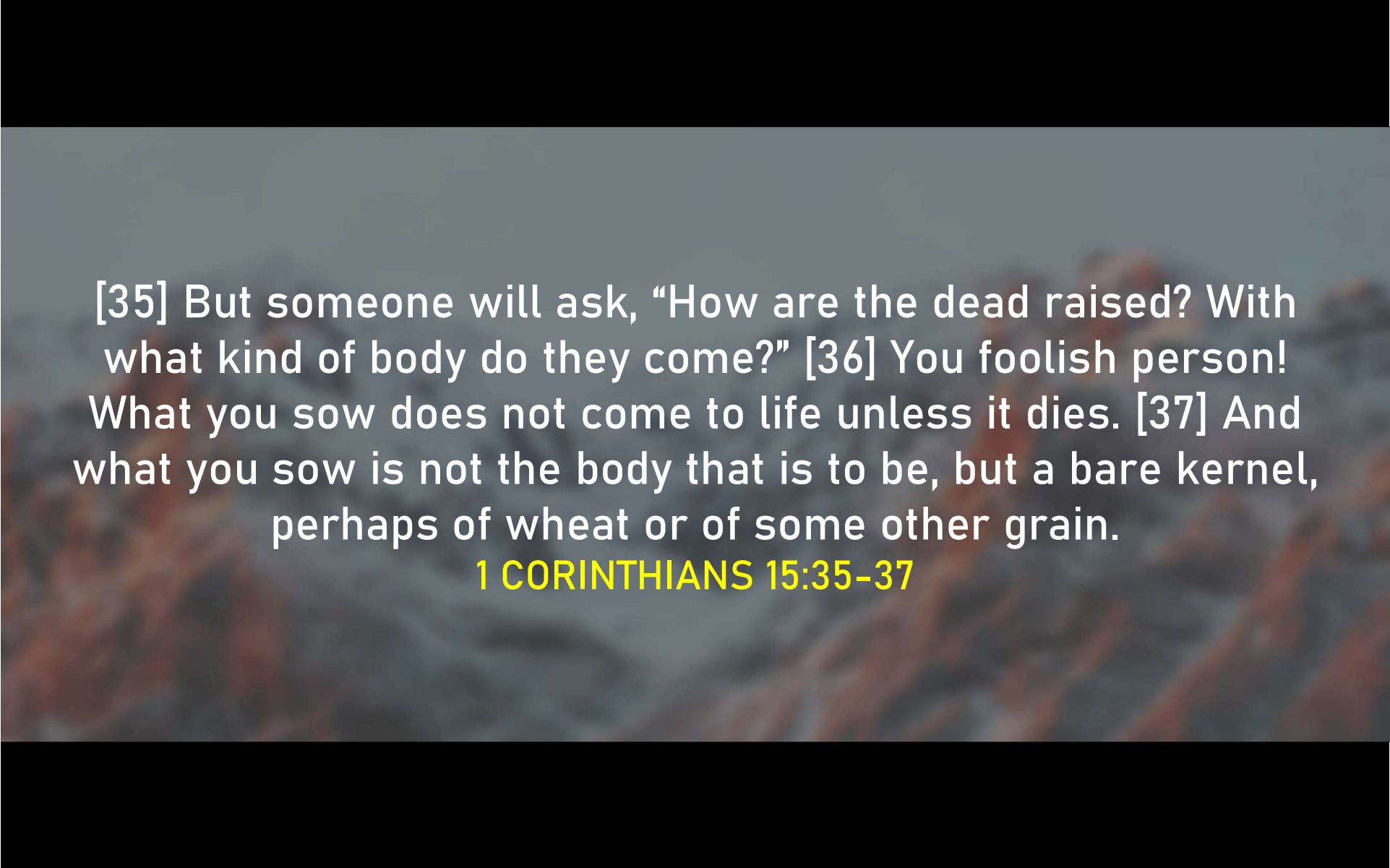


[20] But in fact Christ has been raised from the dead,
the first fruits of those who have fallen asleep.

1 CORINTHIANS 15:20



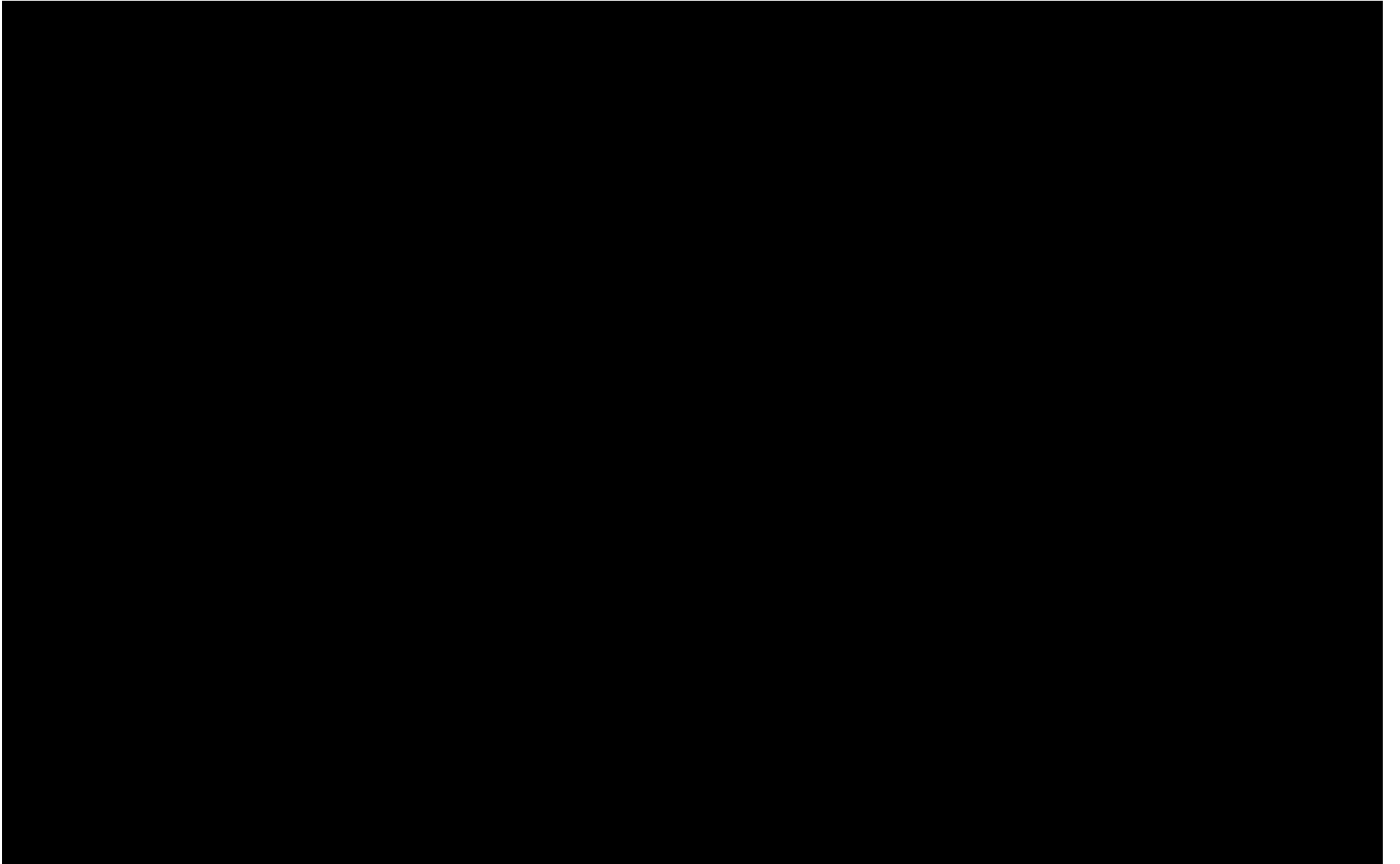




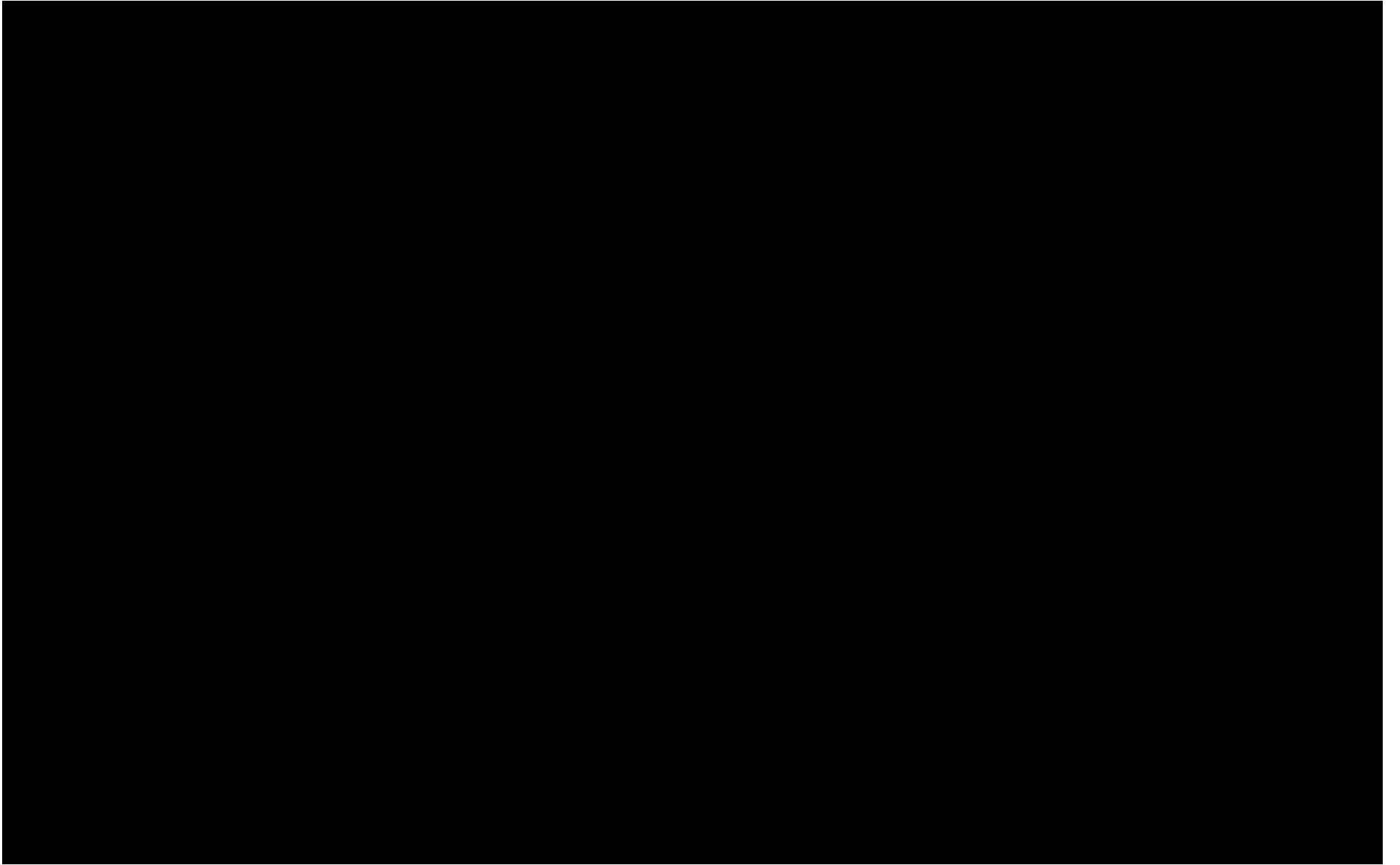
[35] But someone will ask, "How are the dead raised? With what kind of body do they come?" [36] You foolish person! What you sow does not come to life unless it dies. [37] And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain.


1 CORINTHIANS 15:35-37





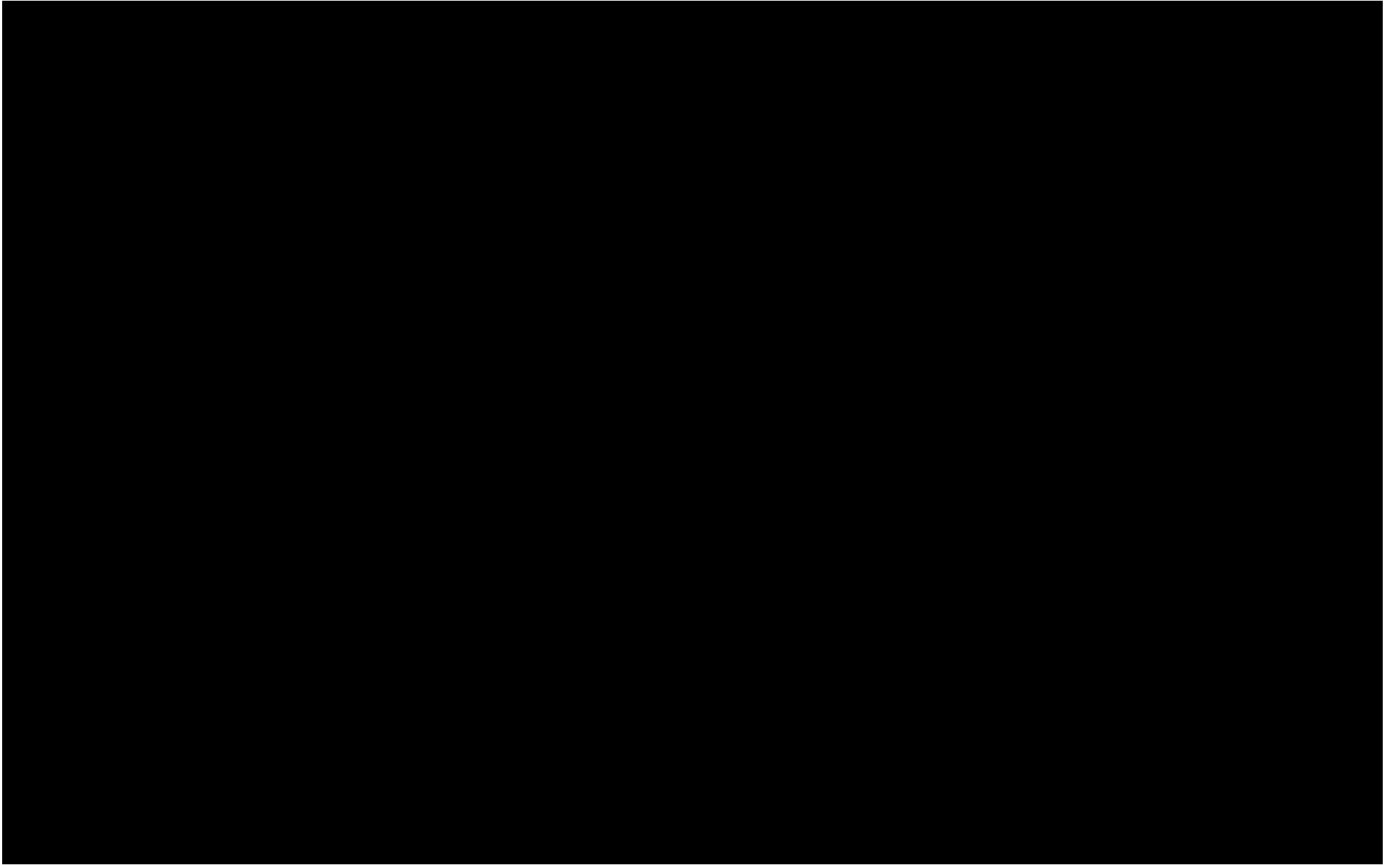


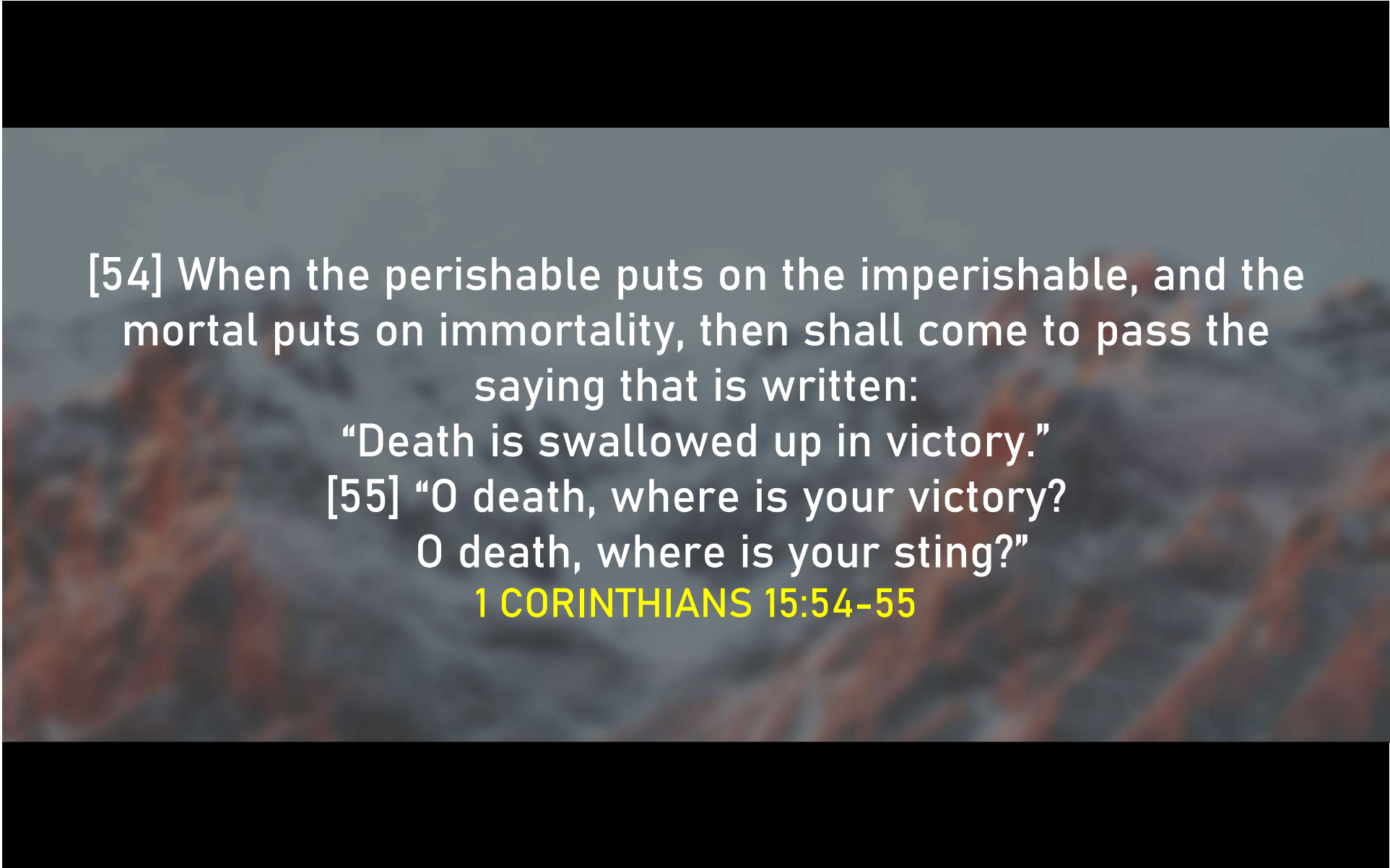




If the dead are not raised, “Let us eat and drink, for
tomorrow we die.

1 CORINTHIANS 15:32b





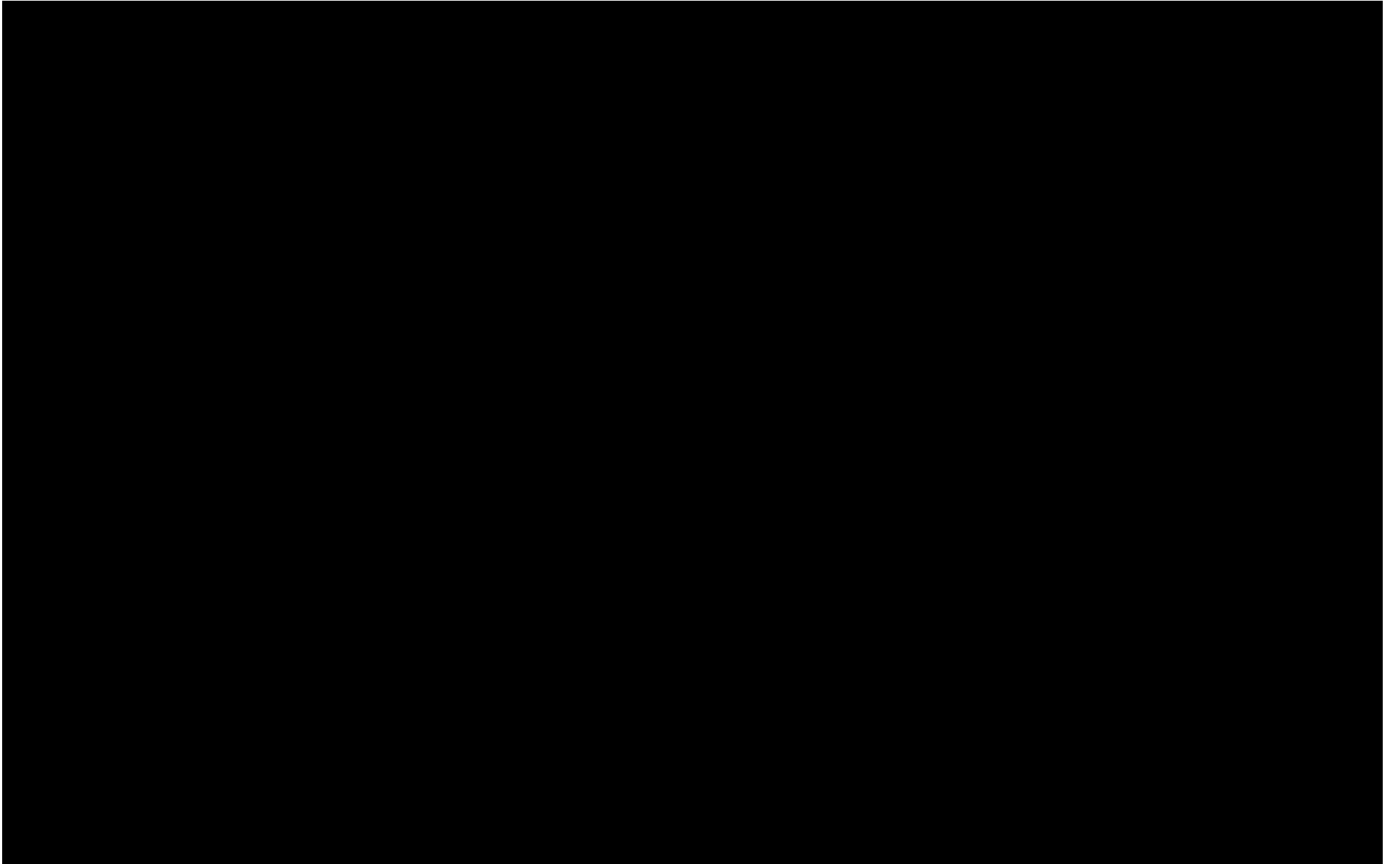
[54] When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

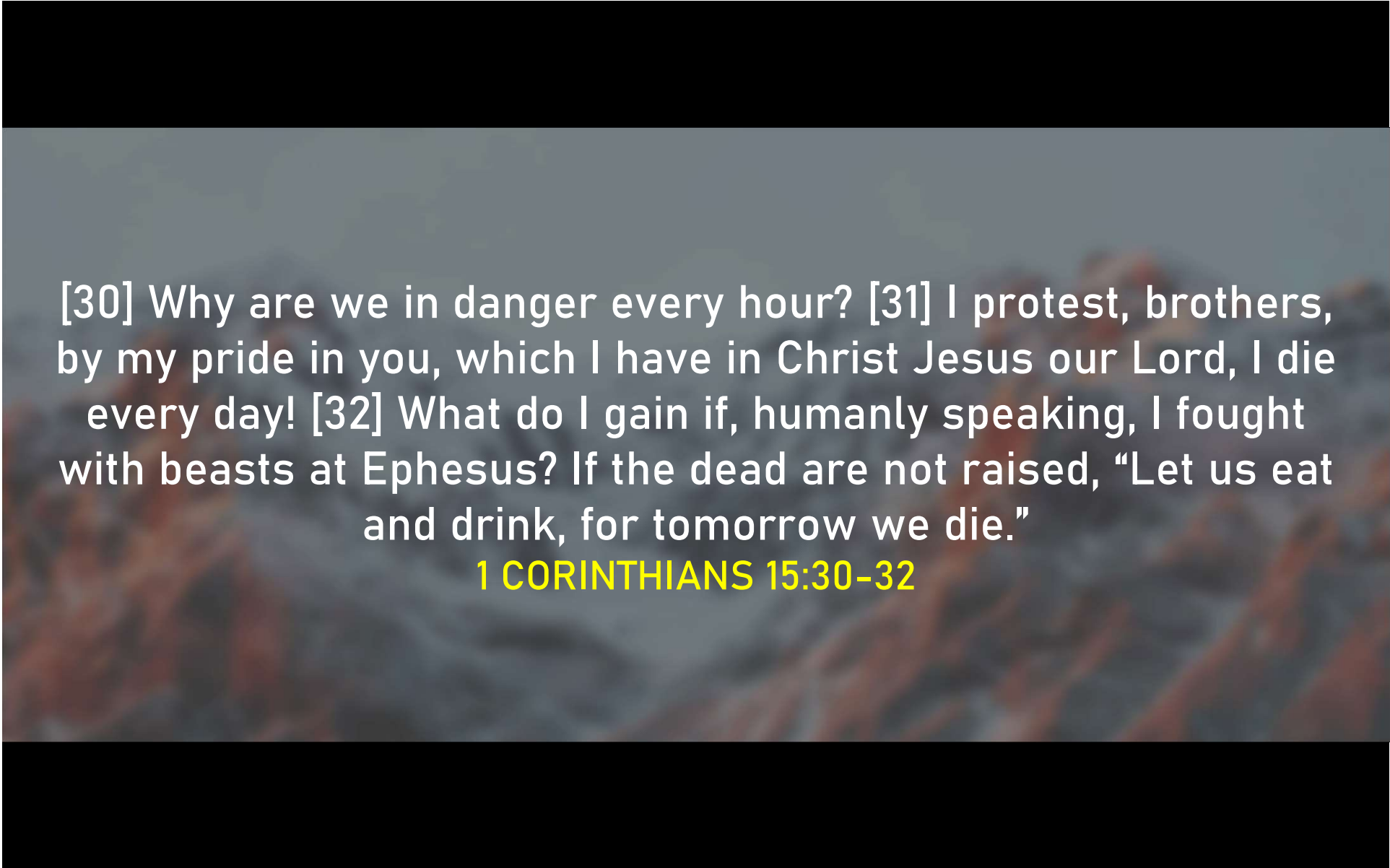
“Death is swallowed up in victory.”

[55] “O death, where is your victory?

O death, where is your sting?”

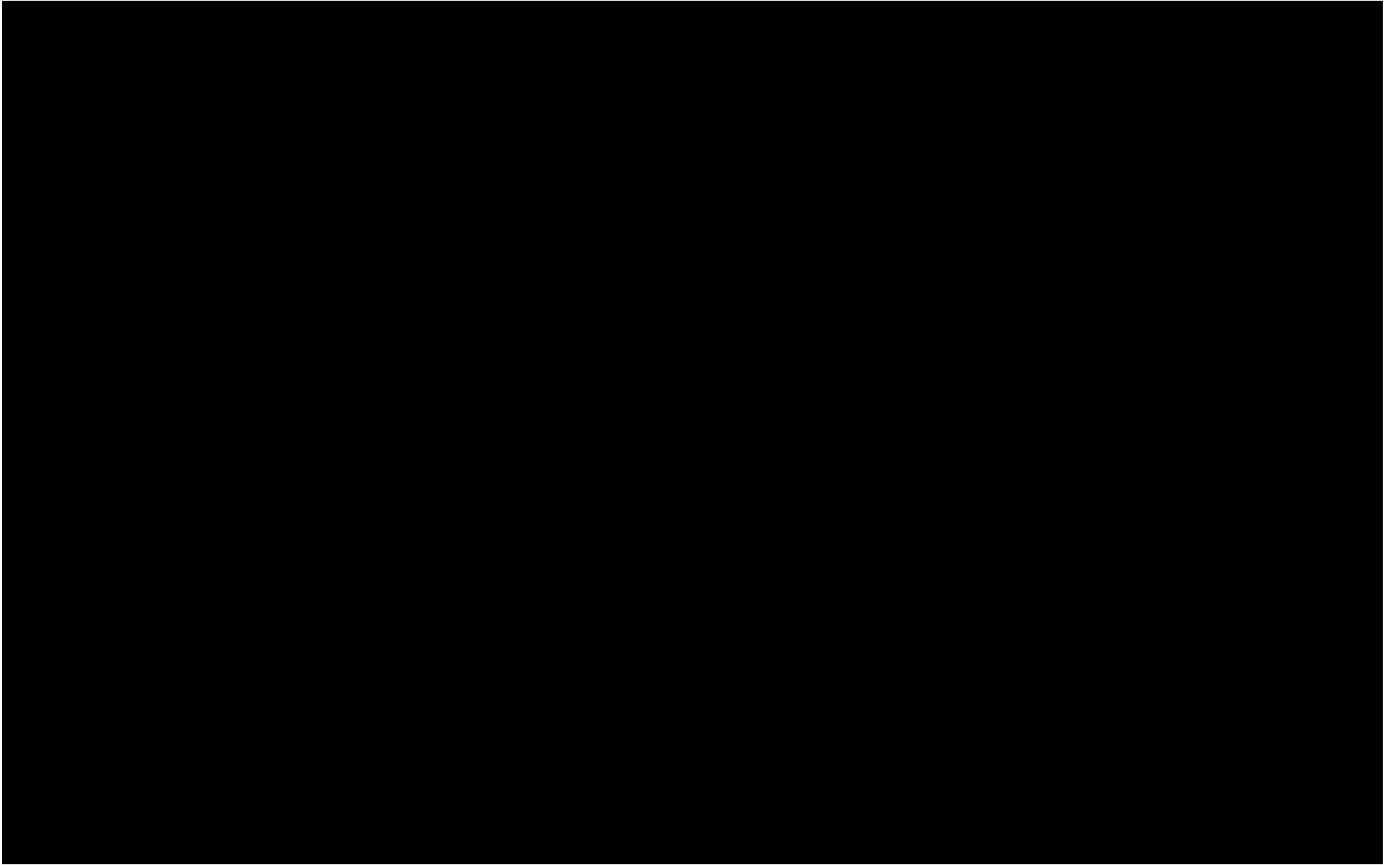
1 CORINTHIANS 15:54-55





[30] Why are we in danger every hour? [31] I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! [32] What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die."

1 CORINTHIANS 15:30-32



Choose one or more of the following to discuss:

- Reflect back on this entire sermon series – what has been some big challenges/encouragements you've received?
- In what ways can we be prone to elevating our good works to the point of necessity? How does the doctrine of preservation help your thinking?
- God preserves us through 'the ordinary means' – how is this an encouraging thought?
- The end of the story for us is certain – future glory. Pray that this would affect how we see the present, and pray we will live for this certain future.